

teaching that baptism is the entrance "into Christ." This phrase "into Christ" is only used two times in all of the Bible. Read [Galatians 3:27](#) and [Romans 6:3](#) and see the phrase "baptized into Christ." If you want to leave the world and live "in" Christ, there MUST be a point of entrance. Is it during a prayer? repentance? simple belief that a God exists? No - God says you enter "into Christ" through baptism. If people who claim to be Christians love talking about Christ's death, burial and resurrection, why do they not teach the same truth of our death, burial, and resurrection? Beware as Jesus warned; "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven" ([Matthew 7:21](#)). Please, let's all be humble enough to follow scripture and not men who have conjured up a sinner's prayer that is never once mentioned in the scriptures and omit Christ's baptism that is to resurrect the spiritually dead!

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Bulletin for 10-10-2010



Record for Sunday, October 3, 2010
Attendance 32
Offering \$877.00



Coat Giveaway: Our winter clothing (coats, hoodies, hats, scarves, and gloves) has been scheduled for Saturday, November 6 from 9:00 AM to 12:00 PM. We will need as many people as possible to help on Friday night, November 5, to organize the clothing and set up the building for the event. We will also need workers on Saturday. Please sign up on the table beneath the tract rack.

It's time to renew our education program. We will be handing out a questionnaire to those who are interested in teaching. Those who teach our little ones must be committed to regular attendance and faithful living. Please be in prayer about this endeavor. The future of the Lord's church depends on our children being regularly taught the truth at home and at

church. In a small congregation like ours, it takes the effort of everyone being involved so that 2 or 3 people aren't always the ones that end up teaching. Everyone needs a break from time to time, so we all really need to be willing to participate in the teaching program. The teen class will need to be taught by a man, and the nursery class and elementary class will need ladies to teach them. We would like for everyone to fill out a questionnaire even if you do not end up teaching this time, so we will have it for future reference.

Beginning in November, we will have a lunch fellowship after worship service on the first Sunday of each month.

Upcoming Events

Oct. 10-14 Gospel Meeting at Union Grove Congregation in Cleveland, TN.

Oct. 10-14 Gospel Meeting at Pennville congregation in Summerville, GA, Jeff Wilder, speaking.

Oct. 31 Area Congregational Singing at Central (Dalton) at 6:00 PM

Curtis Love, a member of the Chatsworth congregation, has been diagnosed with mesothelioma. Please pray for him as he battles this disease and pray for strength for his family.

There are several members of the Lord's church in our community who are confined to their homes and are unable to attend services. Please pray daily for these loved ones and encourage them with cards and visits. Callie Paige (Chatsworth Health Care Center), Lillian Criswell (confined to home) Cecil Hill (confined to home)

Continue to remember in prayer: the Lord's church (worldwide), our missionaries, our nation and her leaders, and our service men and women on foreign soil, Steve Weaver, Edna Dooley, Eathel Currey, Betty Holt, Nelle Tipton, Gene Smith, Diane Combe, The Genny Green family, Chovo Barrientos, Efrain Villareal, and Raymond Castaneda

Is Baptism Necessary to be Saved?

(taken from Mt. Juliet Church of Christ bulletin)

Please answer the following question; "Was Jesus Resurrected before or after His death?" Does this sound like a foolish question? There isn't much difference in asking this or in asking if one is made alive through Christ before or after their burial in baptism. If you understand this, you understand baptism according to Paul in [Romans 6:3-6](#) Jesus died before he was buried. He was buried before he was resurrected. **It simply is impossible to resurrect the living since they are already alive. We must bury the spiritually dead in baptism before they can be raised alive.** Outside of this misleading teaching, who ever buries the living! The majority of people who call themselves Christians have not participated in a baptism for remission of sins. They believe that a prayer or faith that Jesus can save, will save them at that very moment. They usually are baptized a few weeks later. Some honestly believe that it is correct to take the person who, in their opinion has become alive, and then bury them. Did they learn this from scripture of God or

teachings of men? **In the Bible you never see a saved person baptized in the scriptures.** Pause, don't say Jesus. Jesus was not saved because He had never been condemned. In other words, to be saved, you have to first be condemned. During our burial of baptism ([Romans 6:3-4](#)) the Lord performs a spiritual surgery (spiritual circumcision) without hands ([Colossians 2:11-12](#)). At this time God removes the guilt of our sin. The dead are buried, the living are raised - just like Jesus! Any other way is a perversion of what Jesus did and taught. You don't have life without The Great Physician performing surgery. Where does He say He will perform this surgery ([Colossians 2:11-12](#))? In baptism. When is one forgiven, resulting in spiritual life ([Romans 6:3-4](#))? In baptism. When the apostles were asked on the first day of the church "what shall we do," they did not say, "Repent and ask Jesus into your hearts" or "repent and say this prayer confessing you are a sinner." These things simply aren't taught in the Bible. "Repent and be baptized" is what Peter told them in [Acts 2:37-38](#). **Every conversion story throughout Acts shows believers submitting to the apostle's doctrine taught to them by Jesus.** What were the apostle's taught? "And Jesus came and spoke to them, saying, "And He said to them, 'Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned'" ([Mark 16:15-16](#)). Also one needs to consider Jesus'